प्रथन práth-ana, n. broadening, extension; place of extension (Br.); manifestation of (-°; C.).  
प्रथम pra-thamá, [= pra-tama, spv. foremost], a. first; earliest; original; prior, previous, former; chief, most excellent, eminent, leading: *it may often be translated by an* ad.: first, for the first time; previously; just; forthwith: °- *or* **-m**, ad. first, first of all, for the first time; only just; forthwith; formerly, previously: *with* g. before, previously to; ab. first; m. first consonant *of a class*, unaspirated tenuis; first (= *our third*) person; personal endings of the third person; **â**, f. first *or* nominative case (*including the vocative*), termination of the nominative (*including the vocative*): du. the two first cases, the terminations of the two first cases (= nm. *and* ac.); n. sg. coll. the first.  
प्रथमक prathama-ka, a. first; **-kalpa**, m. primary ordinance; **-kalpita**, pp. first in rank; **-garbha**, m. first pregnancy; a. f. **â**, pregnant for the first time; **-*g*a** *or* **-*g*ấ**, a. first-born; original; firstling; born in the first (i. e. *first-mentioned*) *wedlock*; **-*g*âta**, pp. first-born; **-tara**, °- *or* **-m**, (cpv.) ad. first; **-tas**, ad. first; forthwith; before, in preference to (g.); before, previously to (-°); **-dar*s*ana**, n. first sight (lc. at -): **-dina**, n. first day of seeing *any one* (g.); **-dugdhá**, pp. just milked; **-dhâra**, m. (?) first drop; **-nirdish*t*a**, pp. first stated *or* mentioned; **-purusha**, m. first (*our third*) person (gr.); **-pravada**, a. uttering the first sound (*child*); **-prasûtâ**, pp. f. having calved for the first time; **-bhấ*g***, a. obtaining the first share; **-ya*gñ*á**, m. first sacrifice; **-râtra**, m. beginning of the night; **-vayas-ín**, a. young; **-vasati**, f. original *or* old home; **-vittâ**, f. first wife; **-sa*m*gama**, m. N.; **-samâv*ri*tta**, pp. only just turned towards (lc.); **-‿âgâmin**, a. coming *or* mentioned first; **-‿âde*s*a**, m. initial position (*of a word*); **-‿abhidheya**, n. fundamental meaning: **-tâ**, f. abst. N2.; **-‿ardha**, m. n. first half; **-‿avara-tva**, n. higher and lower rank, seniority and juniority; **-‿astamita**, n. recent setting *of the sun*; **-‿ahám**, ad. on the first day; **-‿âhâra**, m. first employment; **-‿itara**, a. reverse of the first, second.  
प्रथस् práth-as, n. breadth; extension: **-vat**, a. broad, extensive; **-â**, f. spreading out; fame, celebrity; origin (-°); **-ita**, pp. √prath; **-i-mán**, m. breadth; extension, enlargement; **-ish*th*a**, spv., **-îyas**, cpv. *of* p*ri*thú; **-u**, a. distant, long (*journey*); reaching farther than (ab.).  
प्रद pra-da, a. (gnly. -°) giving, granting, bestowing; yielding; furnishing; uttering, pronouncing; causing, producing; **-dakshi*n*a**, a. moving to the right; standing *or* being on the right; auspicious, favourable, prosperous; turning *one's* right hand to *any one*, respectful: **-*m* k*ri*** *or* **pra-k*ri***, turn *one's* right hand towards *an object as a mark of respect* (ac.); °- *or* **-m**, ad. towards the right, from left to right (*so that the right side is towards an object, as a sign of respect*); towards the south: *with* **k*ri*** *or* **pra-k*ri***, turn *one's* right side to *an* *object* (ac.); m. n., **â**, f. keeping the right side towards *an object*, circumambulation from left to right (*the object of the honour being in the* g. *or* °-, *or*, *when* **k*ri*** *or* **dâ** *is used*, *in the* d., g., *or* lc.): (**a**)**-kriyâ**, f. honour of right-hand circumambulation.  
प्रदक्षिणय pra-dakshi*n*a-ya, den. P. walk round from left to right *or* from east to west.

प्रदक्षिणार्चिस् pradakshi*n*a‿ar*k*is, a. having *its* flame on the right; **-‿âvarta**, a. turned towards the right; **-‿âv*ri*t-ka**, a. turned towards the right, having *a person or thing* on *one's* right.  
प्रदक्षिणित् pra-dakshi*n*ít, ad. in such a manner that *one's* right side is *turned* towards *an object*; **-dakshi*n*î-k*ri***, turn *one's* right side towards (ac.), walk round (ac.) *from left* to right; **-dakshi*n*ena**, in. ad. *from left* to right; towards the south; **-dagdhavya**, fp. to be burnt; **-datta**, pp. (√dâ) given up, restored: **-nayana‿utsava**, a. affording a feast to the eyes; **-dará**, m. dispersion (*of an army*); cleft, fissure (*in the ground*); **-dar*s*a**, m. appearance (-°); direction, injunction: **-ka**, a. showing, indicating; propounding, teaching; m. teacher; **-dar*s*ana**, n. appearance (*often* -°); showing, exhibition, designation; teaching; example: **â**, f. indication; **-dar*s*in**, a. (-°) beholding, seeing; showing, indicating; **-dar*s*ya**, cs. gd. having exhibited *or* shown; **-dahana**, n. burning (*of earthenware*).  
प्रदातव्य pra-dâtavya, fp. to be given *or* bestowed; - given in marriage; - delivered *or* restored; - granted; - allowed; - placed in (lc.); **-dât*rí***, m. giver, bestower (*often* -° *with the object, exceptionally with the recipient*); giver *of a girl* in marriage; imparter of, instructor in (g. *or* -°); granter (*of a wish*); **-dấna**, n. giving, bestowal; presentation (*of an offering in the fire*); delivery; donation, gift; giving away *a girl* (g.) *in marriage* to (d.); utterance (*of a curse*); granting, vouchsafing (*a boon*); imparting, teaching, announcing; declaring; application; bringing about *or* to pass: **-vat**, a. bountiful; **-dâpya**, cs. fp. to be forced to give *or* pay (ac.); **-dâya**, n. gift: **-ka**, a. giving, bestowing, granting, imparting; **-dây-in**, a. id.; causing, producing: (**-i**)**-tva**, n. position of supplier of (-°); **-dâha**, m. burning, heating with fire; destruction of (-°).  
प्रदित्सु pra-ditsu, des. a. intending to give (ac.); **-div**, 1. f. (nm. **-dyaús**) *third and* uppermost heaven (*in which the fathers dwell*); *also the fifth of seven heavens*; **-dív**, 2. a. of former days, long existing, ancient: ab. from of old, ever; **-dí*s***, f. indication, guidance, order, dominion (V.); direction, point of the compass; intermediate point, half-quarter (e. g. *north-east*): ac. pl. in all directions.  
प्रदीध्यान pra-dîdhyâna, pr. pt. radiant; **-dîpa**, m. lamp; fig. = ornament, of (-°); *often* -° *in the titles of explanatory works* = commentary: **-ka**, m., **i-kâ**, f. (little) lamp; small commentary; **-dîpana**, a. inflaming; m. *kind of* poison; n. kindling; **-dîpâ-ya**, den. Â. represent *or* play the partof alamp; **-dîpta**, pp. kindled, blazing, burning: **-‿aksha**, m. (flaming-eyed), N. *of a Yaksha*; **-dîpti-mat**, a. radiant, luminous; **-dîrgha**, a. extremely long; **-dûshaka**, a. defiling, polluting; **-dûsha*n*a**, a. deteriorating, spoiling; (**á**)**-d*ri*pti**, f. wantonness, madness.  
प्रदेय pra-deya, fp. to be given, bestowed, *or* offered, to (-° *or* d.); **-** given in marriage, marriageable (f.); **-** imparted (*news, doctrine*) *or* taught, to (d. *or* -°); **-** initiated *or* instructed in (lc.); m. present; **-de*s*a**, m. designation, reference; determination, definition; appeal to a precedent; example; spot, place, region (*often* -° *with a part of the body*); short while: **-bhâ*g***, **-vartin**, **-stha**, a. of short duration, **-vat**, a. occupying a place; **-de*s*ita**, cs. pp. urged, directed; **-de*s*inî**, f. forefinger; second toe; **-desh*tri***, m. chief justice; **-deha**, m. unction; unguent, plaster.

प्रदोष pra-dosha, 1. m. disturbed state (*of the country*), tumult, insurrection; 2. a. bad, wicked, sinful; 3. m. evening, nightfall: **-m**, ad. in the evening, in the darkness; **-dosha-ka**, m. evening; **-dosha-kâla**, m. eventide; **-‿âgama,** m. approach of nightfall, evening twilight.

प्रद्युम्न pra-dyumna, m. (Mighty), god of love; the pleasant (= kâma); intellect (= manas); N.; N. *of a* mtn.; N. *of a river*: **-pura**, n. N. *of a* city; **-dyotá**, m. flashing forth, radiance, light; N. *of a Yaksha and of various kings*; **-dyotin**, a. illustrating, explaining (-°).  
प्रद्रव pra-drava, a. fluid; **-drâ*n*aka**, a. poverty-stricken; **-drâvin**, a. fugitive.  
प्रद्वार् pra-dvâr, f. space in front of the door *or* gate; **-dvâra**, n. id.; **-dvesha**, m. aversion, dislike, of (g., lc., -°); enmity, hatred: **-*n*a**, n. hating.  
प्रधन pra-dhána, n. prize of the contest; contest, battle; best *of one's* goods, valuables: **-‿âghâtaka**, a. setting a contest on foot, **-‿aṅga*n*a**, n. battle-field; **-dharsha**, m. assault (-°); **-dharsha-ka**, a. (-°) wronging, violating (*another man's wife*); **-dharsha*n*a**, a. attacking, molesting; n., **â**, f. assaulting, laying hands on, ill-treatment, molestation; **-dharsha*n*îya**, fp. liable to assault, ill-treatment, *or* insult.  
प्रधान pra-dhâna, n. (that which is put forward), important *or* chief thing, object, *or* person; essential, best, *or* most important part, head (°- = principal, chief, head); chaos, unevolved nature; supreme *or* universal soul; -° a. having at the head *or* as the chief person *or* thing, chiefly dependent on; devoted to; a. most excellent, best, foremost, principal, chief; pre-eminent in (in.); better, than (ab.), superior, to (ab.): **-ka**, n. unevolved nature; **-kâra*n*a-vâda**, m. the system asserting *that* unevolved nature *is* the cause *of the world*, the Sâ*m*khya *or* evolutionist theory; **-tama**, spv. pre-eminent, most important; **-tara**, cpv. better, superior; **-tas**, ad. in consequence of *his* superiority, as being the most excellent; **-tâ**, f. excellence, pre-eminence, superiority, premiership; **-tva**, n. id.; **-purusha**, m. chief person, authority; **-bhâ*g***, a. pre-eminent among, foremost of (g.); **-mantrin**, m. prime minister; **-vâdin**, m. adherent of the Sâ*m*khya system; **-‿aṅga**, n. chief member *of the body*, chief person *of the state*; **-‿âtman**, m. supreme *or* universal soul; **-‿adhyaksha**, m. chief superintendent: **-tâ**, f. office of -.  
प्रधावन pra-dhâvana, n. ablution.  
प्रधि pra-dhí, m. [outer setting: √dhâ], felly (*of a wheel*); disc (*of the moon*); **-dhura**, n. tip of the pole; **-dh*ri*sh*t*i**, f. subjugation; **-dh*ri*shya**, fp. assailable (-°).  
प्रध्यान pra-dhyâna, n. reflexion, absorption; **-dhva*m*sa**, m. annihilation, destruction; disappearance (*of a disease*); **-dhvá*m*sana**, a. destroying; m. destroyer; **-dhva*m*sa‿abhâva**, m. (non-existence in consequence of annihilation), cessation of existence; **-dhva*m*sin**, a. perishable, transitory; -°, destroying.  
प्रनृत्त pra-n*ri*tta, n. dance.  
प्रपक्व pra-pakva, a. inflamed (med.); **-paksha**, m. tipof awing; **-pa*ñk*a**, m. expansion, prolixity, amplification, of (g. *or* -°); phenomenon; manifestation *or* form of (g.); phenomenal world (ph.); mutual flattery (rh.); ludicrous dialogue (dr.): in. *or* **-tas**, ad. in detail, **-pa*ñk*a-ka**, a. (**ikâ**) multiplying (-°); amplifying, explaining in detail; **-pa*ñk*ana**, n. detailed *or* prolix account; **-pa*ñk*a-buddhi**, a. crafty, wily; **-pa*ñk*a-ya**, den. describe *or* explain in detail; represent in a false light; **-pa*ñk*a-va*k*ana**, n. prolix discourse; **-pa*n*á**, m. trade, barter, purchase; **-patana**, n. flying away; falling down, from (ab. *or* -°), into (lc. *or* -°); **-patti**, f. pious resignation; (**á**)**-patha**, m. onward way, journey; road; **-pathín**, a. wandering; **-pad**, f. 1. road; 2. (**prá-**) fore part of the foot; (**prá**)**-pada**, n. fore part *or* tip of the foot; **-padana**, n. entry, into (-°); **-padam**, ad. *reciting* in *such a* manner *as to cut up verses into sections of an equal number of syllables and to interpose between them formulae containing the word* prapadye (Br.); **-panna**, pp. (√pad) reached, arrived; attained, obtained: **-pâla**, m. protector of suppliants (K*ri*sh*n*a); **-palâyana**, n. flight; **-palâyin**, a. fleeing, fugitive; **-pấ**, f. water-tank, reservoir, well; water-hut *for* *travellers*; affluent (*of a tank* etc.); **-pâka**, m. ripening (*of an ulcer* etc.); digestion; **-pâ*th*a**: **-ka**, m. lesson (*subsection in books*); **-pâ*n*i**, m. fore-arm: **-ka**, m. id.; **-pâ*nd*u**, a. very white: **-ra**, a. id.; **-pâta**, m. *kind of* flight; leaping forward; hastening away; fall, from (ab. *or* -°), into (lc. *or* -°); falling out (*of the hair*); effusion (*of* *semen*); fall (*of a glance on anything*); steep declivity, precipice; **-pâtana**, n. felling, casting down; directing *or* causing (*the eye*) to alight (-°); **-pâna**, n. drinking; **-pâ-pâlikâ**, **-pâ-pâlî**, f. female watcherof awater-tank, well, *or* water-hut; **-pâ-ma*nd*apa**, m. water-hut (*for travellers*); **-pâlaka**, m. protector, guardian; **-pâlana**, n. guarding, protecting.